The APS Education Committee invites graduate physiology departments/programs to attend and recruit graduate students at the following event:

**APS David Bruce Undergraduate Poster Session**
Experimental Biology 2019
Orlando, FL
Sunday, April 7, 2019
2:30 – 5:00 pm
Orange County Convention Center

**NEW Packages for Purchase:**
- **Standard ($250; early bird $225*):**
  - NEW extended interaction time. Dedicated hour to interact with students before the poster session begins (2:30 – 3:30 pm; food served)
  - Table space for distributing graduate school information (6′ table)
  - Inclusion on signage at poster session (dept name and institution if you purchase table by the stated deadline)
  - Listing in special session program booklet (dept name and institution if you purchase table by the stated deadline)
  - Listing in Undergraduate Orientation slideshow
  - Inclusion in direct email to undergraduate presenters
  - Access to a contact list of undergraduate students from the session who are interested in graduate school

- **Intermediate ($300; early bird $250*):**
  - Standard package +
  - Visibility at Undergraduate Orientation (printout with institution logo, short blurb about department/program, and department URL included in the Undergraduate Orientation folders).
  - Note: All promotional material must be submitted to Allison Hood at ahood@the-aps.org by February 15
• **Advanced ($350; early bird $275*):**
  o Intermediate package +
  o Social media promotion on the Undergraduate Researcher Facebook page featuring a link to the department page, institution logo, a short video from the institution (if available), and program director contact information +
  o Department information (link to dept page, institution logo, a short video from the institution (if available)) on the [Undergraduate Poster webpage](#) +
  o Eligibility to participate in the **Table Ticket Program** (see below for more information).
  o *Note: All promotional material must be submitted to Allison Hood at ahood@the-aps.org by February 15*

*Take advantage of the early bird discount and purchase a table by February 1.*
Sample Table Ticket  
(Advanced Packages ONLY)

All student presenters will receive the following:

Present this Table Ticket to participating institutions and write down one thing you learned about the institution for a chance to win a $50 Amazon gift card. Students must fill out _(# based on total number of Advanced tables purchased)_ boxes below to be eligible to participate in the drawing. This Table Ticket must be placed in the Table Ticket box on the APS table before the completion of the undergraduate poster session (5:00 p.m.).

Name:__________________________________________  
Email:__________________________________________

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**How to Purchase a Table**

**Option 1:** Purchase a table online by following this link: [https://store.the-aps.org/Product/viewproduct/?ProductId=6245453](https://store.the-aps.org/Product/viewproduct/?ProductId=6245453).

**Option 2:** Fill out the attached form and return to Allison Hood either by mail or email:

- **Mail:** APS Education Office (Attn: Allison Hood)
  Undergraduate Poster Session Recruitment Opportunity
  6120 Executive Blvd, Suite 600
  Rockville, MD 20852-4911
  or
- **Email:** ahood@the-aps.org

**Deadline to purchase a table:**
**March 1 (early bird deadline: February 1)**
Recruitment Opportunity for Graduate Physiology Departments/Programs Form

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Deadline: March 1

RESPONSE FORM
Please sign up our department as a recruiter for the APS David Bruce Undergraduate Poster Session.

Listing: List our Department/Institution on signage and program as:

Select package:

_____ Standard $250 ($225 early bird)
_____ Intermediate $300 ($250 early bird)
_____ Advanced $350 ($275 early bird)

Payment method:

_____ Check enclosed (Make payable to the American Physiological Society)

_____ Check being sent separately from financial office

Contact person for payment: __________________________
Email: __________________________
Phone: __________________________

_____ Credit card

MC/VISA/Am. Express (Circle one)

Card #: __________________________
Exp. Date: __________________________
Name of Cardholder: __________________________
**Person attending EB** who will be responsible for bringing materials about your department to put on the display table  
Name(s): ____________________________________________________________  
__________________________________________________________  
Email(s): ____________________________________________________________  
Phone(s): ____________________________________________________________

*Return form to Allison Hood by March 1.*