Recruitment Opportunity at EB 2017 for Graduate Physiology Departments/Programs

The APS Education Committee invites graduate physiology departments to attend and recruit graduate students at the following event:

**APS Undergraduate Poster Session**
Experimental Biology 2017
Chicago, IL
Sunday, April 23, 2017
3:30 – 5:30 pm
McCormick Place (Convention Center; exact location to be announced)

Cost for recruitment opportunity: $250

Audience reached: Over 125 undergraduate students presenting their posters

Recruiter benefits:
- **Back by popular demand!** Dedicated 30 minutes at beginning of session to interact with students before session begins (3:30 – 4:00 pm; food served)
- Table space for distributing graduate school information (6’ table)
- Inclusion on signage at poster session (if you purchase table by the stated deadline)
- Listing in special session program with contact information
- Access to a contact list of undergraduate students from the session who are interested in graduate school

How to purchase a table:
**Option 1:** Purchase a table online by following this link: [https://store.the-aps.org/Product/viewproduct/?ProductId=3616721](https://store.the-aps.org/Product/viewproduct/?ProductId=3616721)

**Option 2:** Fill out the following form and return to Allison Hood either by mail, email or fax

- **Mail:** APS Education Office (Attn: Allison Hood)
  Undergraduate Poster Session Recruitment Opportunity
  9650 Rockville Pike
  Bethesda, MD 20814-3991
  or
- **Email:** ahood@the-aps.org
  or
- **Fax:** 301-634-7098

Deadline to purchase a table: **March 1**
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Departments/Programs

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Deadline: March 1

RESPONSE FORM
Please sign up our department as a recruiter for the APS Undergraduate Poster Session.

Listing: List our Department/Institution on signage and program as:

________________________________________________________________________

________________________________________________________________________

Payment method:
___ Check enclosed for $250
   (make payable to the American Physiological Society)

___ Check being sent separately from financial office
   Contact person for payment: ________________________________
   Email: ________________________________
   Phone: ________________________________

___ Credit card
   MC/VISA/Am. Express (Circle one)
   Card #: ________________________________
   Exp. Date: _____________________________
   Name of Cardholder: ________________________________

Person attending EB who will be responsible for bringing materials about your department to put on the display table
   Name(s): ______________________________________________________
   Email(s): _____________________________________________________
   Phone(s): _____________________________________________________

Return form to Allison Hood by March 1.

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